

# RODDIN' ON THE RIVER®

## 2024 ENTRY FORM

October 3 – 6, 2024



My signature below confirms my intended participation in the **30th Annual Roddin' On the River** Car Show. In consideration for participation in this event, I hereby release and discharge **30th Annual Roddin' On the River** Car Show Committee, **THE RIVER CRUIZERS, INC. CAR CLUB**, the **AVI RESORT and CASINO LAUGHLIN, NEVADA**, the **STATE of ARIZONA**, the **STATE of NEVADA**, **CLARK COUNTY**, or any officers, members, employees, agents or affiliates from any and all known and unknown damages, injuries, losses, judgments or claims for any cause suffered by me personally or my property, as well as anyone under my direction or control. I also agree to indemnify without consideration, reservation, or qualification all the aforementioned persons from any and all liabilities occasioned from actions or conduct of any person assisting me, cooperating with me, under my direction or myself. **CANOPY/AWNINGS ARE MY SOLE RESPONSIBILITY THAT THEY ARE SECURE AT ALL TIMES.**

I have read and do understand the release and responsibility statements above and realize that my signature hereon limits my rights to the law.

Signature \_\_\_\_\_ Name \_\_\_\_\_ Date \_\_\_\_\_

Mailing Address (PO Box) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ email \_\_\_\_\_

Vehicle Yr \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Color \_\_\_\_\_

Club Affiliation \_\_\_\_\_ City \_\_\_\_\_ Lady Cruiser? Yes No

**T-SHIRT SELECTION:** Please circle one size & color. **SIZE:** S M L XL 2X 3X 4X **COLOR:** WHITE ASH

Entry must be received by September 20, 2024, to GUARANTEE shirt size & color.

**CAR SHOW ENTRY FEE:** Cars and Motorcycles \$50

**MAKE CHECKS PAYABLE TO:** River Cruizers, Inc. **MAIL ENTRIES TO:** River Cruizers, Inc.  
c/o Cathy Romero  
3329 Northridge Ave.  
Bullhead City, AZ 86429

### **PARKING – REGISTRATION – AWARDS:**

Car Show **PARKING** STARTS Thursday, October 3, 2024, 12:00 noon.

Car Show **REGISTRATION** STARTS Friday, October 4, 2024, 9:00 am.

Car Show **REGISTRATION CLOSES** Saturday, October 5, 2024, 11:00 am.

Car Show **AWARDS CEREMONY** Saturday, October 5, 2024, 6:00 pm. *Must be present to receive trophy.*

### **FOR SHOW INFORMATION, PLEASE CONTACT:**

**Billy Romero** cell: 719 468-3018 email: [romerocbr@gmail.com](mailto:romerocbr@gmail.com)

**Roy Gjertsen** cell: 951 310-6246 email: [norsemaninc@aol.com](mailto:norsemaninc@aol.com)

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